

## Investment Schedule

Please calculate your Membership Investment by identifying your category and number of employees.

### General Membership

#### Number of FTE

Full-time Employees*	Investment
1-3	\$199
4-6	\$228
7-9	\$285
10-12	\$339
13-16	\$395
17-20	\$455
21-24	\$512
25-29	\$570
30-34	\$626
35-39	\$684
40-49	\$740
50-59	\$797
60-74	\$853
75-99	\$911
100-149	\$1025
150-199	\$1138
200-249	\$1252
250-299	\$1365
300-399	\$1479
400-500	\$1594
Over 500	\$3.20/FTE

\*FTE = Full Time Equivalent

(Total yearly employee hours divided by 2,080)

#### Individual Membership

Retired business person or individual not currently affiliated with a business.

**Individual Membership \$85**

#### Service Organizations

Non-profit clubs, organizations or agencies with no paid staff.

**Service Organizations \$110**

#### Associate

Businesses located outside of the Heart of Wisconsin area which conduct business in the area.

**Associate Membership \$325**

*"I view my Heart membership as part of my marketing plan. That amount of money would buy very little advertising exposure. Invested in the Heart, the exposure is continuous."*

~ Bob Ebben, Edward Jones

### New Member Benefit

First time members will receive a **25% discount** off the regular dues investment for their first year of membership.

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## Member Information

Business Name: \_\_\_\_\_

Type of Business: \_\_\_\_\_

# of Part-Time Employees \_\_\_\_\_ # of Full-Time Employees \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

Web Site: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Your Name: \_\_\_\_\_

Title: \_\_\_\_\_

### **Please check one:**

\_\_\_\_\_ Please do not publish in directories or distribute email address, use for Heart of Wisconsin information distribution only.

\_\_\_\_\_ I give my permission for my email address to be published in member directories.

## Investment Information

Annual Investment: \$ \_\_\_\_\_ Amount Paid: \_\_\_\_\_

Payment Options: \_\_\_\_\_ Annually \_\_\_\_\_ Semi-annually \_\_\_\_\_ Quarterly

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## Please sign me up for the following:

### **Committees**

- \_\_\_\_\_ Leadership
- \_\_\_\_\_ Ambassadors
- \_\_\_\_\_ Events
- \_\_\_\_\_ Buy Local
- \_\_\_\_\_ Citizens for a Clean, Green and Welcoming Community

### **Industry Clusters**

- \_\_\_\_\_ Small Business
- \_\_\_\_\_ Workforce, Training & Education
- \_\_\_\_\_ New e-Economies
- \_\_\_\_\_ Tourism
- \_\_\_\_\_ Agriculture
- \_\_\_\_\_ Manufacturing
- \_\_\_\_\_ Downtown
- \_\_\_\_\_ Arts & Heritage

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# of Part-Time Employees \_\_\_\_\_ # of Full-Time Employees \_\_\_\_\_

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Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

Web Site: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Your Name: \_\_\_\_\_

Title: \_\_\_\_\_

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